CITY OF RUPERT
Council Meeting Agenda

DATE: September 22nd, 2026
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION – Don Garner**
4. **CONSENT AGENDA** ***ACTION ITEM***

   All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

   A. Motion for Approval of Bills & Payroll
   B. Motion for Approval of the Minutes of the September 8th, 2026 Regular Council Meeting
5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**

   Item: A. Contraception Proclamation
7. **ORDINANCES – RESOLUTIONS**

   A. ***ACTION ITEM*** Ordinance 26-507 – Park Regulation Amendment
8. **OLD BUSINESS**
9. **NEW BUSINESS**

   A. ***ACTION ITEM*** – PUBLIC HEARING – Amended Lawson Subdivision Replat – Rick Nay
   B. ***ACTION ITEM*** – Discussion & Possible Approval of Change Order No. 7 – Dave Noel
   C. ***ACTION ITEM*** – Discussion & Possible Ratification of the Approval to Waive Fees and Provide Services for the Operation Christmas Child Event in the Square – Mayor Jones
   D. ***ACTION ITEM*** – Discussion & Possible Approval to Write off Delinquent Irrigation Bills to the County Property Tax Roll – Bayley Maughan
   E. ***ACTION ITEM*** – Pool Department Annual Report – Jacy Terry
10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

    Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations
16. **ADJOURNMENT**

Tammy Jones, Mayor