CITY OF RUPERT
Council Meeting Agenda

DATE: July 28th, 2026
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION – Deacon Tim Perrigot**
4. **CONSENT AGENDA** ***ACTION ITEM***

   All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

   A. Motion for Approval of Bills & Payroll
   B. Motion for Approval of the Minutes of the July 14th, 2026 Regular Council Meeting
5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**

   A. ***ACTION ITEM*** Resolution 26-104 – Transfer of Real Property
8. **OLD BUSINESS**
9. **NEW BUSINESS**

   A. ***ACTION ITEM*** Discussion & Possible Approval to Waive Gym Rental Fees for the Haircuts in the Park Event – Jodi Ashford

   B. ***ACTION ITEM*** Discussion & Possible Ratification of the Approval to Waive Fees & Provide Park Services for the Folk Festival – Mayor Jones

   C. ***ACTION ITEM*** Discussion & Possible Approval of the 2026 Beer, Wine & Liquor License Applications – Bayley Maughan

   D. ***ACTION ITEM*** Discussion & Possible Bid Award for the Chip Seal Project – Roger Davis

   E. ***ACTION ITEM*** Discussion & Possible Approval of the 2026 Water Lease with the City of Pocatello – Lance Stevenson
10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

    Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations
16. **ADJOURNMENT**

Tammy Jones, Mayor